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|-----------------------------|-------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 09/387,747 | FILING DATE 08/31/99 | CLASS 395 | GROUP ART UNIT 2762 | ATTORNEY DOCKET NO. AND1P1229 |
|-----------------------------|-------------------------|--------------|------------------------|----------------------------------|

APPLICANT

MICHEL K. BOWMAN-AMUAH, COLORADO SPRINGS, CO.

CONTINUING DOMESTIC DATA***
VERIFIED

371 (NAT'L STAGE) DATA***
VERIFIED

FOREIGN APPLICATIONS***
VERIFIED

IF REQUIRED; FOREIGN FILING LICENSE GRANTED 09/17/99

| | | | | | |
|---|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CO | SHEETS DRAWING 14 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 3 |
| Verified and Acknowledged Examiner's Initials _____ Initials _____ | | | | | |

ADDRESS

HICKMAN STEPHENS & COLEMAN LL[
PO BOX 52037
PALO ALTO CA 94303-0746

TITLE

SYSTEM, METHOD AND ARTICLE OF MANUFACTURING FOR A DEVELOPMENT
ARCHITECTURE FRAMEWORK

| | | |
|-------------------------------------|---|---|
| FILING FEE RECEIVED \$890 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-------------------------------------|---|---|



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Bib Data Sheet

CONFIRMATION NO. 2954

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|---|---|-------------------------------|--|---|--------------------------------|
| SERIAL NUMBER 09/387,747 | FILING DATE 08/31/1999 RULE | CLASS 395 | GROUP ART UNIT 2122 | ATTORNEY DOCKET NO. AND1P1229 | |
| APPLICANTS MICHEL K. BOWMAN-AMUAH, COLORADO SPRINGS, CO; | | | | | |
| ** CONTINUING DATA ***** | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/17/1999 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | | STATE OR COUNTRY CO | SHEETS DRAWING 14 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | | |
| Verified and Acknowledged _____ Examiner's Signature Initials | | | | | |
| ADDRESS HICKMAN STEPHENS & COLEMAN LL[PO BOX 52037 PALO ALTO ,CA 943030746 | | | | | |
| TITLE SYSTEM, METHOD AND ARTICLE OF MANUFACTURING FOR A DEVELOPMENT ARCHITECTURE FRAMEWORK | | | | | |
| FILING FEE RECEIVED 968 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees | | |
| | | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
| | | | <input type="checkbox"/> Other _____ | | |
| | | | <input type="checkbox"/> Credit | | |